



Wood Chuck Project



Ramp-It-Up Project

## The Civitan Creed

Our creed is unique among service clubs, being the most completely developed ethical statement set forth for a service club and serving as a challenge to every Civitan. Originally written in 1922 by champ Andres of the Chattanooga, TN Civitan Club, it has been modified over the years, most recently in 1984. It reads as follows:

***I AM CIVITAN:** as old as life, as young as the rainbow, as endless as time.*

***MY HANDS** do the work of the world and reach out in service to others.*

***MY EARS** hear the cry of children and the call throughout the world for peace, guidance, progress, and unity.*

***MY EYES** search for others to join in the fellowship and service of Civitan.*

***MY MOUTH** utters the call to daily duty and speaks prayers in every tongue.*

***MY MIND** teaches me respect for law and the flag of my country.*

***MY HEART** beats for every friend, bleeds for every injury to humanity, and throbs with joy at every triumph of truth.*

***MY SOUL** knows no fear but its own unworthiness.*

***MY HOPE** is for a better world through Civitan.*

***MY MOTTO:** builders of good citizenship.*

***MY BELIEF:** do unto others as you would have them do unto you.*

***MY PLEDGE:** to practice the Golden Rule and to build upon it a better and nobler citizenship.*



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# Twin Lakes Civitan Club

#3978

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*Est. July 28, 2011*



### **Mailing Address:**

P.O. Box 1613  
Mountain Home, AR 72654

### **Website:**

[www.twinlakescivitan.weebly.com](http://www.twinlakescivitan.weebly.com)

### **E-Mail Address:**

[twinlakescivitan@gmail.com](mailto:twinlakescivitan@gmail.com)

### **Internationals Website:**

[www.civitan.org](http://www.civitan.org)



[www.facebook.com/civitantwinlakes](http://www.facebook.com/civitantwinlakes)  
*This way you can stay current on our activities and events!!*

## Community Projects



*"Civitan is doing things, big things, for the community, state and nation, and I certainly consider it an honor to be numbered among its ranks."*

Thomas A. Edison, 1928

Are you interested in serving your community? Are you interested in helping those who need just a little help to improve their quality of life? If so, then Civitan is for you!

We invite you to attend a club meeting, and/or one of our service projects to learn how you can help serve our community.

- Funding and Volunteering for Special Olympics summer and winter games.
- Sponsor Polar Plunge Participants (Raises awareness for Special Olympics)
- Sponsor Sweetheart Bowling Tournament Participants (A Special Olympics event)
- Annual "Stories with Maggie" book bags given to local Special Needs Students
- Thanksgiving Dinner with Ozark Community Group Home
- Woodchuck Project - Helping those in need with firewood
- Ramp It Up - Helping build handicap ramps for those in need.
- Any other special need of which the club is made aware.



### Club Meetings

1st Tues & 3<sup>rd</sup> Thurs each month

6:00 p.m.

**Pizza Inn**

**1127 Hwy 62 E**

**Mountain Home, AR 72653**

We would love to see you there!!

## Twin Lakes Civitan Club #3978 Heartland District

### CIVITAN Membership Application

An invitation for membership will be extended only after due consideration of this Civitan Club in accordance with its constitution, bylaws and policies.

Please print

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Business: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone:  
Home/Work: \_\_\_\_\_

Cell: \_\_\_\_\_

E-mail: \_\_\_\_\_

Sponsoring Civitan: \_\_\_\_\_

Please circle your preferred method of contact:

Cell   Home/Work   E-mail

Okay to Text:   Y   N

I hereby request membership in this Civitan Club. Upon acceptance, I agree to be subject to its constitution, bylaws and official policies. I agree to pay the sum of \$25.00 as my first quarterly dues and to pay the regular dues to the Club, District and International as billed. I understand that \$2.00 of my annuals shall be applied as a subscription to the Civitan magazine.

\_\_\_\_\_  
Applicants signature

\_\_\_\_\_  
Date